

THE SARUM RITE
Breviarium Sarisburiense cum nota.

Tome B.
Fasciculus 8.
Pagine 375-412.

Proprium de tempore.
In die sancti Johannis apostoli.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMVIII.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien du Canada, c/o School of the Arts, McMaster University, 1280 Main Street West, Hamilton, Ontario, Canada L8S 4L8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

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This document first published January 1 2008.
Revised July 2008, October 2011, July 2022.

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¶ *In die sancti Johannis apostoli*

[*et evangeliste*].¹

Ad matutinas.

AS:62; 1519:71r; 1531:34v.²

1013. Invit.
IV. ii; i.

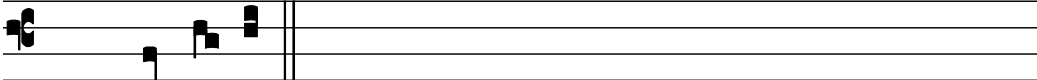


- do-ré-mus * re-gem a-posto-ló- rum. †Qui pri-
vi-lé-gi-o amó- ris Jo-hán-nem di-léx-it a-pós-to-lum.

Ps. Ve-ní- te. 16.*

[¶ *Alius cantus in octava die dicatur : si dominica non fuerit.*]³

1519:71r.


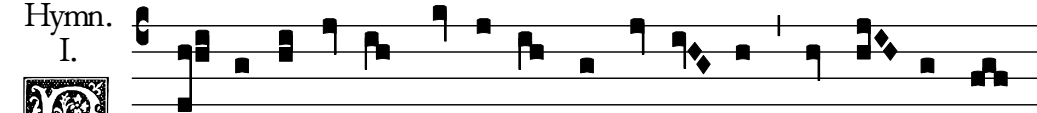


Ps. Ve-ní- te. 14.*

[*Hic cantus dicatur ad has matutinas tantum super hunc hymnum.*]⁴

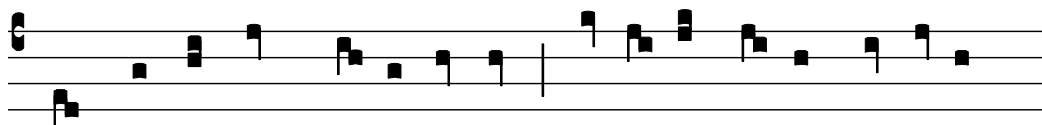
AS:62; 1519:71r; HS:10r; 1531:34v.⁵

8262a. Hymn.
I.

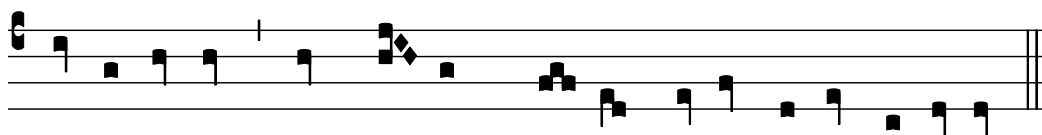


I- na ce-léstis * aule lu-mi-ná-ri- a, Ja-có- be nec-

In die sancti Johannis apostoli.

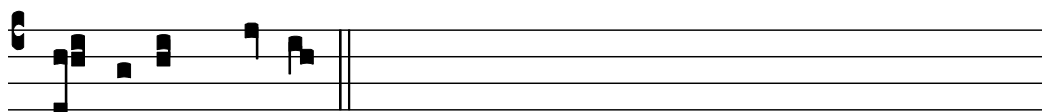


non Jo-hánnes the- ó-lo-ge : Pósci-te no-bis vé-ni-am



ro-gánti-bus Quam ve-nit Chris-tus gra-tis da-re mí-se-ris.

[Versus.]⁶



Annu-e Christe. [645].

Et dicatur in hoc hymno Per horum tibi chara mérita. [etc.]⁷

[*Hic cantus sequens dicatur in octava die : sive dominica fuerit sive non.*]

AS:62; 1519:71v; HS:12v; 1531:34v.⁸

Hymn.
IV.



I- na ce- léstis * aule lu-mi- ná-ri- a, Ja-cóbe



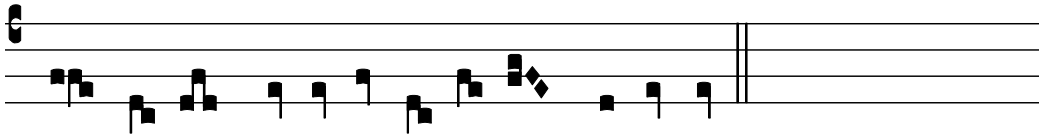
necnon Jo-hánnes the- ó-lo-ge : Pósc-i-te no-bis vé-ni- am



ro-gán-ti-bus Quam ve-nit Chris-tus gra-tis da-re mí-se-ris.

8262a.

[Versus.]⁹



An-nu- e Christe se-cu-ló-rum Dómi-ne. [647].
*Et dicatur in hoc hymno Per horum tibi chara mérita.*¹⁰



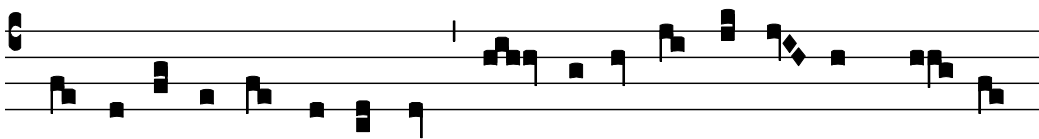
¶ *In primo nocturno.*

AS:62; 1519:71v; 1531:34v.¹¹

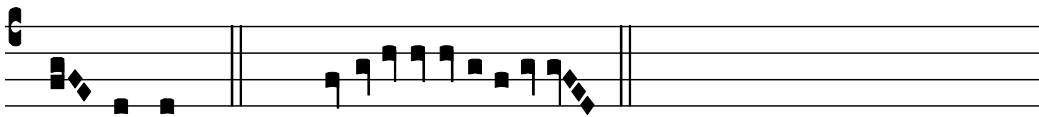
3494.
1. Ant.
I.v.



O- hán- nes * a-pósto-lus et e-vange-lísta virgo



est e-léctus a Dómi-no at-que inter cé-te-ros ma- gis



di- léctus. *Ps. Celi enarrant. (xviij.)* [34].

AS:62; 1519:71v; 1531:34v.¹²

2. Ant.

II.i.



Upra pectus * Dómi-ni Je- su re-cúmbens : e-van-



gé-li- i flu-én-ta de ipso sa-cro Domí-ni-ci pécto-ris fonte

po-tá-vit. *Ps.* Benedícam Dóminum. (xxxiiij.) [166].

AS:62; 1519:71v; 1531:34v.¹³

3. Ant.

III.v.



Uasi u-nus * de pa-ra-dí-si flu-mí-ni-bus e-vange-



lísta Jo-hánnes ver-bi De- i grá-ti- am in to-to terrá- rum

or-be dif-fú-dit. *Ps.* Eructávit cor meum. (xliiiij.) [206].

[*℟.* In omnem terram exívit sonus eórum.]¹⁴ [651].

Lectio prima.



Ohánnes apóstolus et evan-
gelísta filius Zebedéi frater
Jacóbi, virgo est diléctus a
Dómino : atque inter céteros magis


diléctus. Qui étiam super pectus
magístri recúmbens, evangéllii sui
fluénta de ipso sacro Dominíci
pectóris fonte potávit : et quasi unus [35r.]

de paradísi flumínibus verbi Dei grátiam in toto terrárum orbe diffúdit. Quique in loco Christi Christo jubénte succéssit : dum suscípiens matrem Magístri discípulus, post Christum alter quodámodo derelíctus est filius. Hic dum evangélium Christi in Asia predicáret : a Domiciáno Césare in Pathmos ínsula metálo relegátur. Ubi étiam pósitus : apocalýpsim scripsit. Interfécito autem a senátu Domiciáno, Johánnes exílio

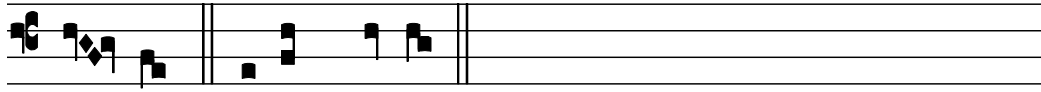
resolútus recéssit Ephesim : ibíque ob hereticórum refutándas versútias, efflagitátus ab Asie epíscopis, evangélium novíssimus edídit. Hujus autem elécti discípuli Dómini : inter álias virtútes magnitúdo signórum hec fecit. Mutávit in aurum silvéstres fróndium virgas : litoreáque saxa in gemmas. Item frágmina gemmárum : in própriam reformávit natúram. Tu [autem Dómine miserére nostri].

AS:62; 1519:72r; 1531:35r.¹⁵

7817. 1. Resp.
II.



Al-de * hono-rándus est be- á-tus Jo-
hán-nes, qui supra pectus Dómi- ni in ce-na
re-cú- bu- it. †Cu- i Christus in cru- ce matrem vír-
7817b. gi- nem vírgi- ni commendá- vit. ✠. Vir- go est e-léc-
tus a Dómi- no : atque inter cé-te-ros ma- gis di-



léc- tus. †Cu- i Christus.

Lectio secunda.

Iduam quoque precatu pópuli suscitávit : et redívum júvenis corpus remeánte ánima reparávit. Cum autem omnis cívitas Ephesiórum et omnes provincie Asie Johánnem excólerent et predicárent : cultóres idolórum excitátes seditiónem, trahébant Johánnem ad téplum Dyáne, ut ei feditátem sacrificiórum offerret. Tunc beátus Johánnes ait, Ducam vos ad ecclésiám Dómini nostri Jesu Christi, et invocátes nomen Dyáne vestre, si fecéritis cádere ecclésiám ejus : conséntiam vobis. Sináutem, ego ívocans nomen Dómini mei, fáciám cádere templum hoc : et commínui idólum vestrum. Quod cum factum fúerit : justum erit, ut

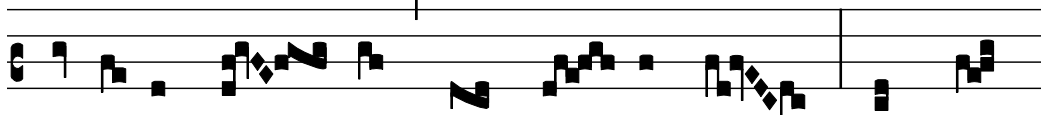
relícta superstitióne vestra, ad Deum meum convertámini. Huic ergo diffinicióni pars máxima consénsu prébuit. Beátus itaque Johánnes mónuit pópulum ut a templo longe se fáceret : deínde coram ómnibus dixit, Dómine Jesu Christe, obsécro córruat hoc templum cum ómnibus idólis que colúntur in eo, ita ut nullam in homínibus lesiónem fáciat : et sciat omnis hec turba, quia hoc idólum Dyáne demónium est, et non Deus. Ad hanc vocem Apóstoli ómnia idóla cum templo corruérunt : et effécta sunt pulvis. Hoc viso : convérsi sunt plúrimi ad fidem Christi. Tu autem Dómine miserére [nostri].

AS:63; 1519:72r; 1531:35r.¹⁶

2. Resp.
VII.



Ic est discí-pu-lus * qui testi-mó-ni- um



pérhi-bet de his et scrip- sit hec. †Et sci-

6822.

mus qui- a ve-rum est tes-timó-ni- um

6822c. e- jus. ¶ Qui contestá- tus est Verbum De- i, et tes-

timó-ni- um Je-su Chris- ti in his que- cúnque

vi- dit. †Et sci- mus.

Lectio tertia.

ARistodímus autem pón-tifex ido-
lór-um : excitávit seditiónem in
pópulo. Tunc beátus Johánnes ait,
Dic Aristodíme, quid fáciam ut tollam
indignatió-nem ab ánimo tuo ? Cui
Aristodímus, Si vis (ait) ut credam
Deo tuo : dabo tibi venénum, quod
dum bíberis si mórtuus non fúeris,
apparébit verum esse Deum tuum.
Cui Apóstolus ait, Venénum si michi
déderis : Dei mei invocáto nómine,
non póterit michi nocére. Ait Aris-
todímus, Vide prius bibéntes et statim
moriéntes. Cui beátus Johánnes,
Parátus (inquit) tantum esto crédere
in Deum meum : dum me vidéris

post venéni póculum sanum. Perréxit
ítaque Aristodímus ad procónsulem :
et pétiit ab eo duos viros qui pro suis
sceléribus erant occidéndi. Et státu-
ens eos in médio pópuli : fecit eos
venénum bíbere. Qui mox ut bibé-
runt : spíritum exalavérunt. Tunc
dixit Aristodímus ad Apóstolum,
Recéde Johánnes ab ista doctrína :
qua a deór-um cultúra revocásti
pópulum : aut bibe, ut osténdas
omnipoténtem esse Deum tuum.
Tunc beátus Johánnes intrépídus
accépit cálicem, et signáculum crucis
in eo fáciens : dixit, Deus meus et
Pater Dómini nostri Jesu Christi,

cujus verbo celi firmati sunt, cui
omnis creatura deservit, et omnis
potestas subiecta est : tu extingue hoc
letiferum virus, et da omnibus his cor,
ut magnitudinem tuam intelligant.
Post hec armavit seipsum signo
crucis : et bibit totum quod erat in
calice, et dixit, Peto ut propter quos

bibi convertantur ad te Domine : et
salutem que apud te est illuminante te
mereantur. Attendens autem populus
Johannem per tres horas nulla signa
palloris habentem : clamaverunt di- [35v.]
centes, Unus Deus verus est : quem
colit Johannes. Tu.

AS:63; 1519:72v; 1531:35v.¹⁷

3. Resp.

I.



S- te est Jo- hán- nes * qui supra pectus Dómi-

ni in ce-na re- cú- bu- it. †Be- á- tus a- pósto-

lus. ‡Cu- i re- ve- lá- ta sunt secré- ta ce-

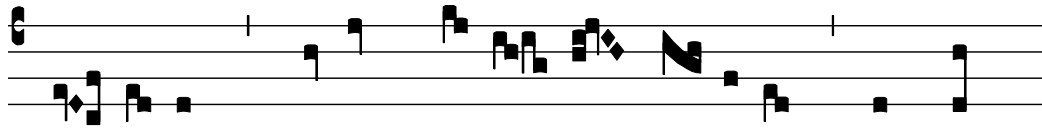
lés- ti- a. ⚔. Jo- hánnes is the- ó- lo- gus Quem debri- á-

vit Spí- ri- tus : A- qui- la vo- lans cé- li- tus Pa- lam fe- cit mor-

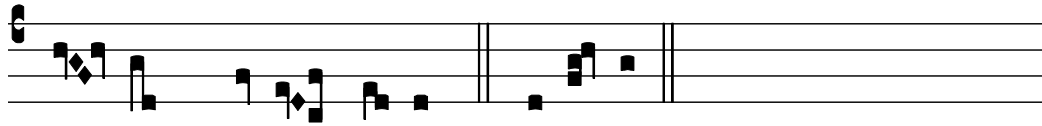
7001.

7001e.

In die sancti Johannis apostoli.

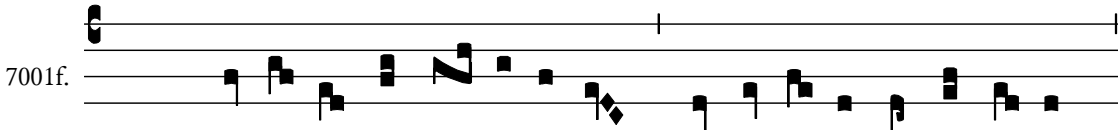


tá- li-bus, Christus Ma-rí- e fi- li- us Quod sit



Ver- bum De- i De- us. †Be- á- tus.

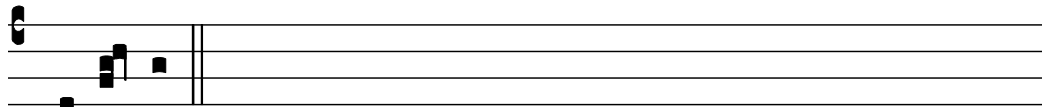
[Iste versus precedens cum Glória Patri.¹⁸ cantetur in medio chori a quibusdam sacerdotibus volentibus cantare in superpellicis : nisi fit solemnitas sacerdotis.]¹⁹



∞. Gló-ri- a sit al- tís-si-mo Ge-ni-tó-ri ingé-ni- to,

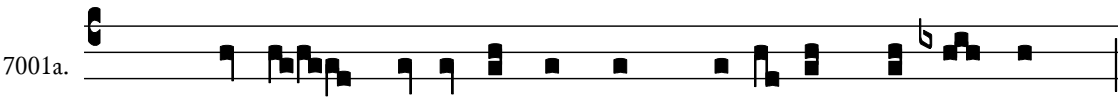


Inge-ni- tí- que Gé- ni- to, Et Flámi- ni Pa- rá- cli- to.

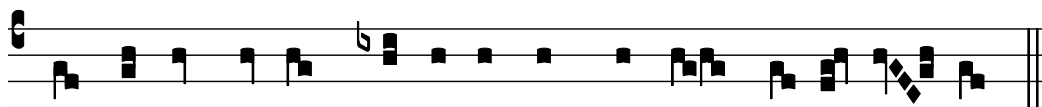


†Be- á- tus.

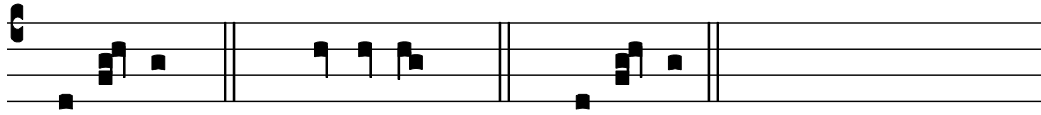
☩ *Alius versus in octava die, si dominica fuerit tantum.*



∞. Valde hono- rándus est be- á- tus Jo- hán- nes :



qui supra pectus Dómi- ni in ce- na re- cú- bu- it.



†Be-á- tus. *℣.* Gló-ri- a. 93*. †Be-á- tus.

¶ *In secundo nocturno.*

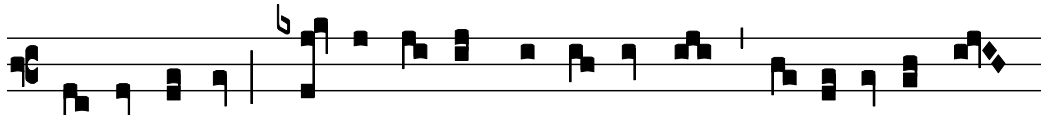
AS:63; 1519:73r; 1531:35v.²⁰

4. Ant.
IV.i.

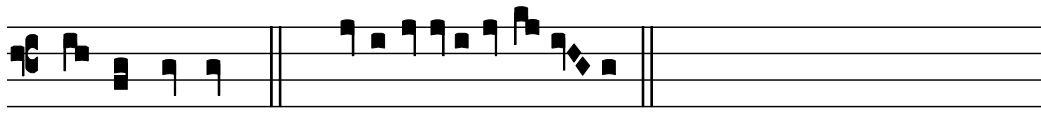


N fervéntis * ó-le- i dó-li- um missus Jo- hánnes

3234.



a- pósto- lus : di- ví- na se pro- te- génte grá- ti- a il- lé-



sus ex- í- vit. *Ps.* Omnes gentes. (*xlvi.*) [208].


AS:63; 1519:73r; 1531:35v.²¹

5. Ant.
V.i.

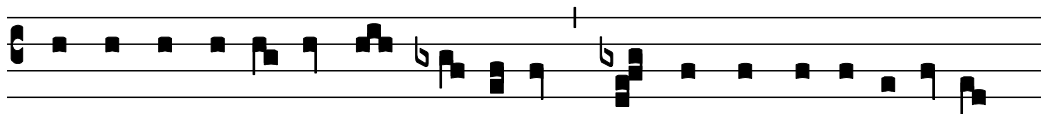


Ropter insu- pe- rá- bi- lem * e- vange- li- zándi constán-

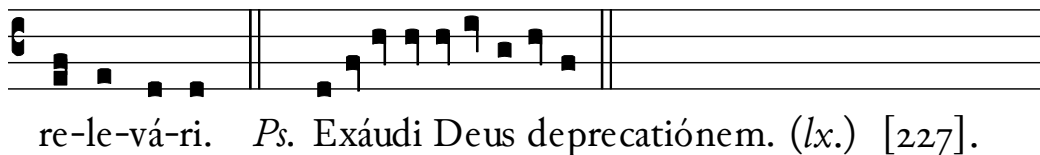
4397.



ci- am ex- í- li- o re- le- gá- tus : di- ví- ne vi- si- ó- nis



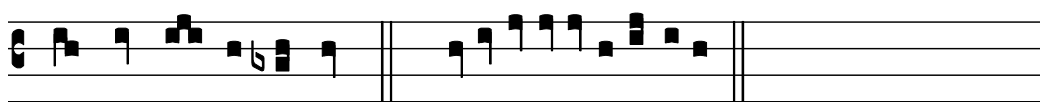
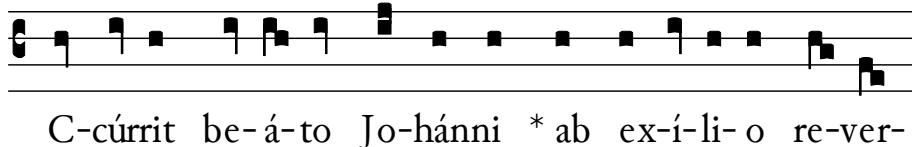
et al- lo- cu- ti- ó- nis mé- ru- it cre- bra conso- la- ti- óne



AS:63; 1519:73r; 1531:35v.²²

6. Ant.

4105. VI.



[229].

℣. Constitues eos príncipes. [655].

Lectio quarta.

Conv́ersus autem Aristod́imus ad Apóstolum : dixit, Emundábitur mens mea ab omni dubietáte : si istos qui hoc venéno mórtui sunt, in nómine Dei tui excitáveris. Tollens ergo Johánnes túnica[m] suam : dedit eam Aristod́imo et dixit, Vade et mitte hanc túnica[m] super córpora defunctórum : et dices ita, Apóstolus

Dómini nostri Jesu Christi misit me ad vos, ut in nómine ejus exurgátis : ut cognóscant omnes quia vita et mors, famulántur Dómino meo Jesu Christo. Quod cum fecísset Aristod́imus, et vidísset eos exúrgere : adórans Johánnem festínus perréxit ad procónsule[m]. Et cum narrásset ei que facta fúerant : veniéntes ambo

prostraverunt se coram Apóstolo indulgéntiam flagitantes. Quos ille suscipiens : cum gratiarum actióne obtulit Deo. Unius autem ebdómade expléto jejúnio : baptizávit eos. Post hec confringéntes ómnia simuláchra, fabricaverunt ecclésiám in nómine Dei et sancti Johánis : in qua idem sanctus Johánnes assúptus est, ut

sequens sermo declarábit. Cum esset beátus Johánnes annórum nonaginta-nóvem : apparuit ei Dóminus Jesus Christus cum discipulis suis, et ait ei, Veni dilécte meus ad me : quia tempus est ut epuléris in convívio meo cum frátribus tuis. Tu autem [Dómine miserére nostri].

AS:64; 1519:73v; 1531:35v.²³

4. Resp.
VI.

N il- la di- e * suscí- pi- am te servum
me- um, et po- nam te si- cut signá- cu- lum in conspéc- tu
me- o. † Quó- ni- am e- go e- lé- gi te di- cit
Dómi- nus. ✠. Es- to fi- dé- lis usque ad mor- tem : et
da- bo ti- bi co- ró- nam vi- te. † Quó- ni- am.

6906.
6906b.

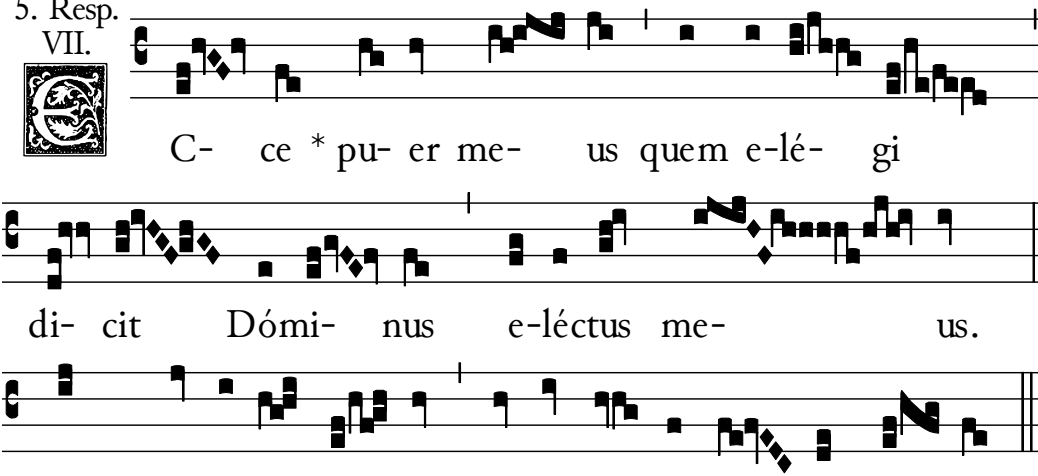
Lectio quinta.

Surgens autem Johánnes : cepit ire. Dixit autem ei Dóminus, Domínica die resurrectionis mee que post quinque dies futúra est : vénies ad me. Et cum hoc dixisset : celo recéptus est. Veniénte itaque die domínica : convénit ad Johánnem univérsa multitúdo in supradíctam ecclésiám. A primo autem pullórum cantu agens Apóstolus mystéria Dei : allocútus est omnem pópulum usque ad horam diéi tértiam dicens, Fratres et consérvi mei, coherédes et partícipes regni Dei, cognóscite virtútes Dómini nostri Jesu Christi : et quanta prodígia et carismáta per doctrínam meam Deus vobis préstítit. Perseveráte ergo in ejus mandátis.

Me enim jam Dóminus de hoc mundo vocáre dignátur. Post hec jussit beátus Johánnes apóstolus juxta altáre fossam fieri : in quam descendens expándit manus suas ad Deum et dixit, Invitátus ad convívium tuum vénio grátias agens, quia me dignátus es Dómine Jesu Christe ad tuas épulas invitáre : sciens quod ex toto corde meo desiderábam te. Vidi fáciem tuam : et quasi de sepúltura suscitátus sum. Odor tuus : concupiscéntias in me excitávit eternas. Vox tua plena suavitate melliflua : et allocútio tua incomparábilis. Ad te veníre semper optávi : sed tu dixisti michi, expécta ut pópulum líberes creditúrum michi. Tu autem.

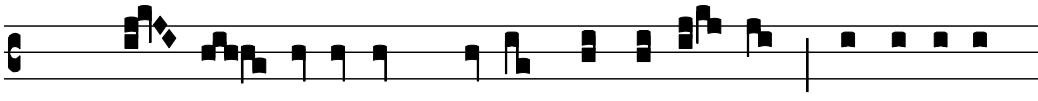
AS:64; 1519:73v; 1531:35v.²⁴

6603. 5. Resp. VII.

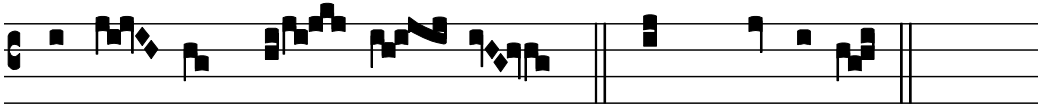


C- ce * pu- er me- us quem e-lé- gi
di- cit Dómi- nus e-léctus me- us.
†Com- plá-cu- it mi- chi in il-lo á-ni- ma me- a.

6603b.



℣. De- di spí-ri-tum me-um su-per e- um : ju-dí-ci- um



génti- bus pro- fér- re. †Com-plá-cu- it.

Lectio sexta.

ET tu custodisti corpus meum ab omni pollutione, et animam meam semper illuminasti : et non dereliquisti me, cum irem in exilium et redirem. Et posuisti in ore meo verbum veritatis tue, et scripsi ea que oculis meis vidi : et verba que ex ore tuo audivi. Et nunc Domine commendo tibi filios quos ecclesia tua vera mater tibi per aquam et Spiritum Sanctum regeneravit. Dixit quoque beatus Johannes, Suscipe me Domine, ut cum fratribus meis sim : cum quibus veniens invitasti me. Aperti michi pulsanti januam vite : et principes tenebrarum non occurrant michi. Non veniat michi pes superbie : et manus extranea a te non contingat me. Suscipe ergo me secundum verbum tuum, et perduc me ad convivium epularum tuarum : ubi epulantur tecum omnes electi tui. Tu es enim Christus Filius Dei vivi, qui precepto Patris mundum salvasti :

qui Spiritum Sanctum nobis dignatus es destinare, ut nos de preceptis tuis commonefaceret. Per eundem Spiritum tibi gratias referimus : per infinita secula seculorum. Et cum omnis populus respondisset, Amen : lux tanta apparuit super Apostolum per unam fere horam, ut nullius sufficeret aspectus. Post hec inventa est illa fossa plena, nichil aliud in se habens nisi manna : quod gignit usque hodie. Unde accidit, ut quidam eum vivere asserant, nec mortuum in sepulchro, sed dormientem jacere contendunt : maxime pro eo quod illic terra sensim ab imo scaturiens, ad superficiem sepulchri conscendat, et quasi flatu quiescentis deorsum ad superiora pulvis ebulliat. Fiunt autem in eodem loco virtutes orationibus ejus : et ab omnibus infirmitatibus et periculis liberantur omnes fideles, et precum suarum consequuntur effectum. [36r.]

AS:64; 1519:74r; 1531:36r.²⁵

6113. 6. Resp. I.



Ppá-ru- it * ca-ro su- o Jo-hán-ni Dó- mi-nus
 cum discí-pu-lis su- is : et a- it il- li. †Ve-ni
 di- lécte mi ad me. ‡Qui- a tempus est ut e-pu-lé-
 ris in conví-vi- o me- o cum frá-
 6113a. tri-bus tu- is. ⁊ Cunque complésset A-pósto-lus cursum
 vi-te pre-séntis : appá-ru- it e- i Sal- vá-tor mun-di,
 et a- it il- li. †Ve-ni. ⁊ Gló-ri- a Pa-tri et Fí- li-



o : et Spi-ri- tu- i Sanc-to. †Qui- a tempus.

¶ *In tertio nocturno.*

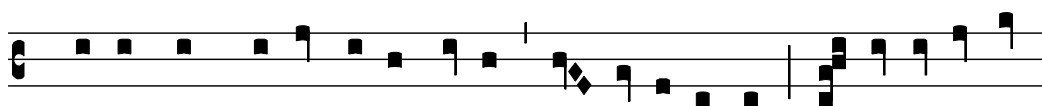
AS:64; 1519:74r; 1531:36r.²⁶

7. Ant.
VII.i.

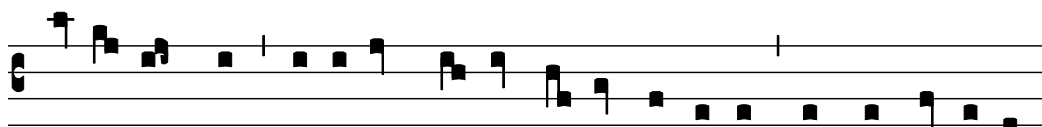


P-pá-ru- it * ca-ro su-o Jo-hánni Dómi-nus Je-sus

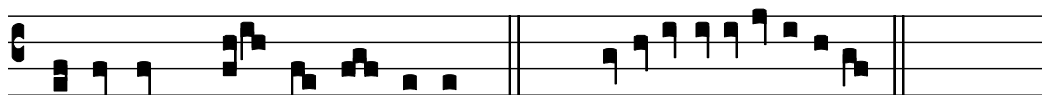
1458.



Christus cum discí-pu-lis su- is et a- it il-li : Ve-ni di-lécte



me-us ad me, qui- a tempus est ut e-pu-lé-ris in conví-vi- o



me-o cum frá- tri-bus tu- is. *Ps. Confitébimur tibi. (lxxiiij.)*

[248].

AS:65; 1519:74v; 1531:36r.²⁷

8. Ant.
VIII.i.




X-pándens ma-nus su-as * ad De-um dix-it, In-vi-

2795.



tá-tus ad conví-vi- um tu-um vé-ni- o, grá- ti- as a-gens :



qui- a me digná-tus es Dómi-ne Je-su Chris-te ad tu-as
é-pu-las invi-tá-re, sci-ens quod ex to-to corde me-o
de-si-de-rá-bam te. *Ps.* Dóminus regnávít exúltet. (*xcvi.*) [278].

AS:65; 1519:74v; 1531:36r.²⁸

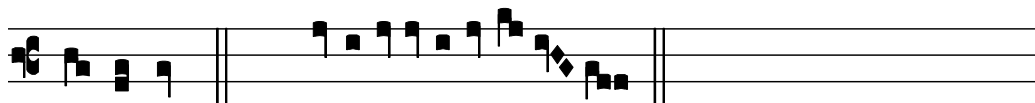
2391. 9. Ant.
IV.i.



O- mi-ne * súsci-pe me ut cum frá-tri-bus me-
is sim, cum qui-bus vé-ni-ens invi-tás-ti me : a- pé-ri
michi já-nu-am vi-te, et perduc me ad con-ví-vi-um
e-pu-lá- rum tu-á-rum : tu es e-nim Christus Fí-li- us
De- i vi- vi, qui pre-cépto Pa-tris mundum sal-vásti :



ti-bi grá-ti- as re-fé-rimus per infí-ni-ta se-cu-ló-rum



se-cu-la. *Ps. Dóminus regnávít. (xcviiij.) [289].*

✠. *Nimis honoráti sunt amíci tui Deus. [659].*

¶ *Lectio sancti Evangelii secundum Johannem. ultimo. Job. 21. [19-24.]*



IN illo témpore.
Dixit Jesus Petro,
Séquere me. Convér-
sus Petrus vidit
illum discipulum
quem diligébat Jesus
sequéntem, qui et recúbuit in cena
super pectus ejus. Et réliqua.

Omelia venerabilis Bede presbyteri.

[vj. lib. j.]²⁹


[Lectio septima.]³⁰

Comméndat nobis beatíssimus
Evangelísta et apóstolus Johán-
nes privilégium amoris precípui : quo
ámplius méruit honorári a Dómino.
Comméndat testimónium Evangélice
descriptiónis : quod veritate divína
subnixum, nullus fidélium dubitare
permíttitur. Comméndat plácidam
sue carnis absolutiónem : quam


speciáliter Dómino se visitante
percépit. Cum enim Dóminus post
resurrectiónem suam septem discí-
pulis inter quos erant Petrus et
Joháannes apparúisset, eisque ad
prándium invitátis, in prandéndo ter
amórem confiténti Petro oves suas
pascéndas commísisset : deínde quia
pro earúndem óvium cura usque ad
martýrium crucis perventúrus esset,
intimávit. Sed ne forte gravis Petro
viderétur predicta a Dómino pássio
crucis : hanc conféstim leníre suo
curávit exémplo dicens, Séquere me.
Ac si díceret, Quia ego prius pro tua
redemptióne crucis supplícium subíre
non tímui : tu quoque pro mei con-
fessióne nóminis crucem pati
formidáre non debes. Tu autem Dó-
mine [miserére nostri].

AS:65; 1519:75r; 1531:36v.³¹

7. Resp.
VIII.

7655.  Ic e- um * vo- lo ma- né- re donec vé-

[36v.] ni- am. †Quid ad te tu me sé- que- re.

7655a.  Hunc ergo cum vi- dí- set Petrus dix- it Je- su :

Dómi- ne hic autem quid. †Quid.

Lectio viij.

SEcútus est autem cum Petro Dóminum, et ille discipulus quem diligébat Jesus, Johánnes videlicet ipse cujus hódie festa celebrámus qui hoc scripsit Evangelium. Diligébat autem eum Jesus : quia speciális prerogátiva castitátis amplióri dilectióne eum fécerat dignum. Virgo enim eléctus ab ipso : virgo in evum permánsit. Tradunt namque hystórie quod eum voléntem núbere de núptiis vocáverit : et proptérea quem a voluptáte carnáli retráxerat, potióre suo amóre donávit. Dénique moritúrus in cruce huic

Matrem suam commendávit : ut virginem virgo serváret. Quod autem discipulus ille supra pectus magistri recúbuit : futúri mystérii signum fuit. Quia enim in péctore Jesu sunt omnes thesáuri sapiéntie et sciéntie abscón- diti : mérito supra pectus ejus recúbuit, qui céteris se pótius exponéndis divíne natúre archánis índidit, paténter insínuans quod de péctore Jesu fluénta doctríne celéstis (que nobis ructáret) háuserit. Quia vero beátus Petrus audierat se per passiónem crucis clarificatúrum esse Deum : vóluit étiam de condiscípulo

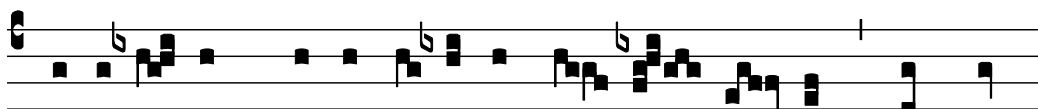
cognóscere, qua morte esset | autem Dómine.
perpétuam transitúrus ad vitam. Tu

AS:65; 1519:75r; 1531:36v.³²

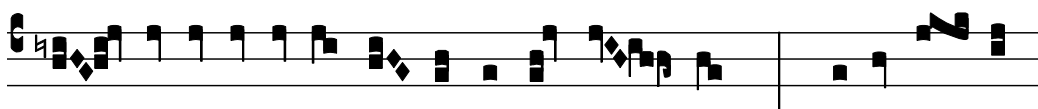
8. Resp.
III.



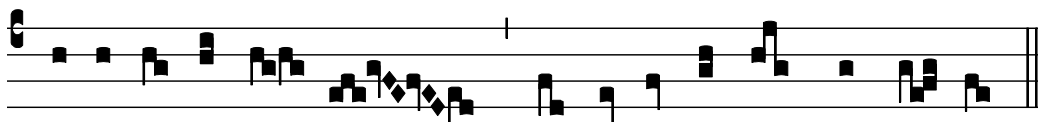
I-li-gé-bat *autem e- um Je- sus : quó-ni- am



spe-ci- á- lis pre-ro-ga- tí-va cas-sti- tá- tis ampli-



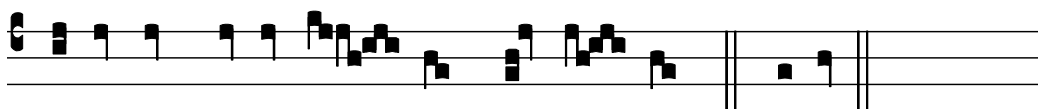
ó- ri di-lecti- ó-ne fé-ce-rat dig- num. †Qui- a vir- go



e-léctus ab ip- so, vir-go in e-vum permán-sit.



℣. In cru- ce dé-nique mo-ri-tú- rus hu- ic Matrem



vírgi-nem vírgi-ni commendá- vit. †Qui- a.

Lectio nona.

Qon (inquit Dóminus) eum volo
consummári donec véniam. Et
quidem hanc Dómini responsiónem
fratres tunc témporis tractábant :

quasi Johánnes nunquam esset mori-
túrus. Quod non ita esse intelli-
géndum ipse Johánnes admonére
curávit : sed ita pótius quod céteris

Christi discipulis per passionem consummatis, ipse in pace adventum sue vocationis expectaverit. Sicut enim in patrum litteris invenimus, cum longo confectus senio, sciret imminere diem recessus sui : convocatis discipulis suis post monita exhortationum ac missarum celebrationem, ultimum eis vale fecit. Deinde descendens in defossum sepulture sue locum, facta oratione, appositus est ad patres suos, tam liber a dolore mortis : quam fuerat alienus a corruptione carnis. Atque ita completa est veridica Salvatoris sententia : quia sic eum voluerit manere, donec veniret. Iste est discipulus qui testimonium perhibuit, verbum Dei predicando : perhibuit et scribendo. Siquidem a tempore

Domínice ascensionis usque ad última témpora Domiciáni principis : per annos circiter sexagintaquinque verbum Deo predicavit. A Domiciano autem qui secundus post Nerónem Christianórum persecutor éxitit, exílio missus : post occisionem ejus Ephesum est redire permíssus. Tunc compúlsus pene ab omnibus Asye episcopis, et multárum ecclesiárum legationibus, de coetérna Patri divinitate Christi áltius fácere sermónem : se non áliter factúrum hoc respóndit, nisi indícto jejúnio in commúne Dóminum precaréntur, ut illis digna scribere posset. Quo facto : Sancti Spíritus grátia debriátus, divíne veritátis quantum álteri mortálium nulli lícuit, archána reserávit.

R. 9. In médio ecclésiæ. *ut supra ad processionem*³³ 370. *et dicitur hic cum sua prosa* [scilicet Nascitur ex patre Zebédeo.]³⁴ : *et cum Glória Patri. ab omnibus sacerdotibus* [ut supra ad matutinas sancti Stephani notatur].³⁵

AS:66; 1519:70v.

R. Gló- ri- a Pa- tri et Fí- li- o : et Spi- rí- tu-
i Sanc- to. †Et implé- vit.

Ante laudes.

Versus. Valde honorándus est beátus Johánnes. 372.

In laudibus.

AS:66; 1519:75v; 1531:36v.³⁶

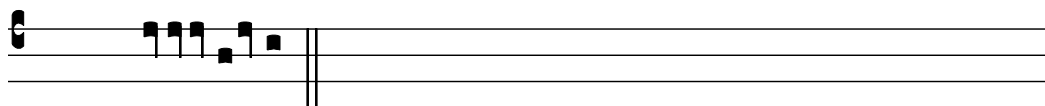
1. Ant.
III.iv.



Ic est discí-pu-lus * il-le qui testimó-ni- um per-



hí-bu- it : et scimus qui- a ve-rum est testimó-ni- um e-jus.



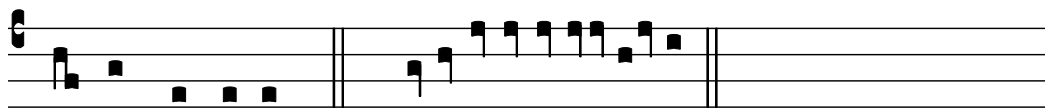
Ps. Dóminus regnávít. (*xcij.*) [45].

AS:66; 1519:75v; 1531:36v.³⁷

2. Ant.
III.iv.



Ic est discí-pu-lus * me- us : sic e- um vo-lo ma-né-re



do-nec vé-ni- am. *Ps.* Jubiláte. (*xcix.*) [56].

AS:66; 1519:75v; 1531:36v.³⁸

3. Ant.
I.i.



C-ce pu-er me- us * e-léctus quem e-lé-gi : pó-su- i





su-per e- um Spí- ri-tum me- um. *Ps.* Deus Deus meus. (*lxij.*)

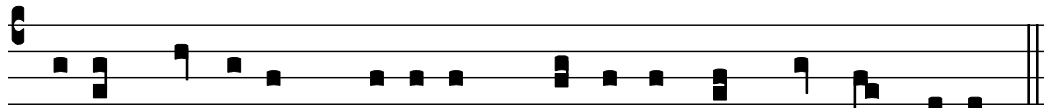
[47].

AS:66; 1519:75v; 1531:36v.³⁹

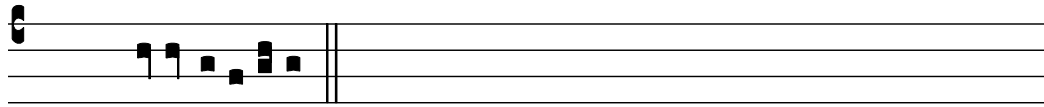
5056. 4. Ant.
Ii.



Unt de hic stánti-bus * qui non gustá-bunt mortem :



donec ví-de-ant Fí-li-um hómi-nis in regno su-o.



Ps. Benedícite ómnia. (*Daniel iij.*) [48].

AS:66; 1519:75v; 1531:36v.

4923. 5. Ant.
VIII.ii.



Ic e-um vo-lo * ma-né-re do-nec vé-ni-am :



tu me sequé-re. *Ps.* Laudáte Dóminum. (*cxlvij-cl.*) [49].

Capitulum. Ecclesiastici 15. [1, 2.]



Ui timet Deum fáciat bona, et
qui cóntinens est justítie appre-

héndet illam : et obviábit illi quasi
mater honorificáta.

AS:66; 1531:36v.

Hymn.
III.



X-últet ce-lum láudi-bus. [667].

℣. Annunciavérunt ópera Dei. [672].

AS:66; 1519:76r; 1531:36v.⁴⁰

Ant.
Ii.



S-te est Jo-hánnes * qui supra pectus Dómi-ni

in ce-na re-cú-bu- it : be-á-tus a-pósto- lus cu- i re-ve-

lá-ta sunt secré-ta ce-lésti- a. *Ps.* Benedíctus. 52*.

[37r.]

Oratio. Ecclésiám tuam. 372.

Memoria de nativitate.

Ant. Hódie intácta. 336.

℣. Benedíctus qui venit. 322.

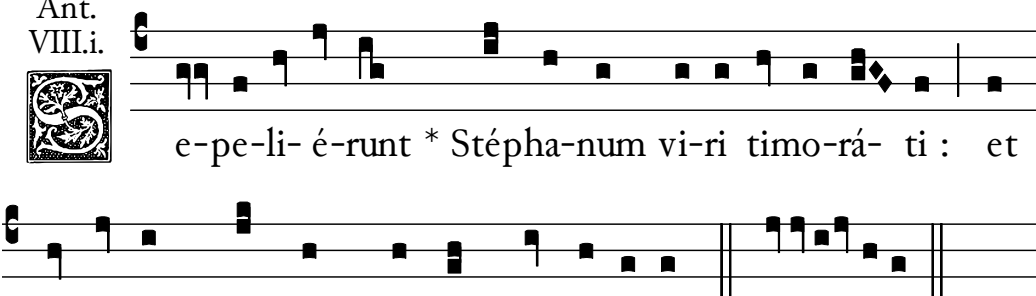
Oratio. Concéde quésumus. 323.

[*Memoria de sancto Stephano.*]

Memoria de sancto Stephano ad has matutinas fiat cum hac antiphona sive de eo prius processio facta fuerit : sive non.

AS:66; 1519:76r; 1531:37r.⁴¹

4866. Ant.
VIII.i.



e-pe-li- é-runt * Stépha-num vi-ri timo-rá- ti : et

fe-cé-runt planctum magnum su-per e-um. S.A.E.

℣. Justus germinábit. 365.

Oratio. Da nobis quésumus. 334.

¶ *Ad j.*

Ant. Hic est discipulus ille. 396.

Ps. Deus in nómine tuo. (liij.) [95].

¶ *Ad ij.*

Ant. Hic est discipulus meus. 396.

Ps. Legem pone. (cxviiij. ij.) [132].

Capitulum. Qui timet. 397.

℣. et ℵ. de communi unius apostoli ad omnes horas dicuntur cum Allelúya. Et responsiones versiculorum dicuntur sine Allelúya.

AS:67; 1519:76r; 1531-P:68r.

6918. Resp.
VI.

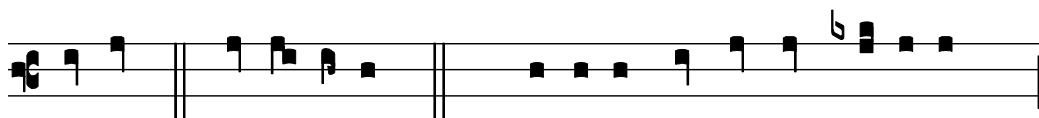


N omnem terram ex-í-vit sonus e-ó-rum. †Alle-



6918a.

lú-ya al-le-lú-ya. *ij.* *℣.* Et in fi-nes orbis terre verba e-



ó-rum. †Alle-lú-ya. *℣.* Gló-ri- a Pa-tri et Fí-li- o :



et Spi-rí-tu- i Sancto. In omnem.

℣. Constitues eos. [655].

[*Oratio ut supra.*]⁴² 372.

¶ *Ad vj.*

Ant. Ecce puer meus. 396.

Ps. Defécit. (*cxviij. vj.*) [141].

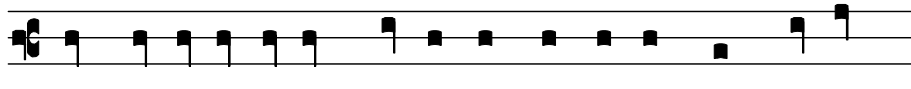
Capitulum. Ecclesiastici 15. [3, 4.]

¶ **C**ibávit illum [Dóminus]⁴³ pane
vite et intelléctus, et aqua sapi-
éntie salutáris potábit⁴⁴ illum : et

firmábitur in illo et non flectétur, et
continébit illum et non confundétur :
et exaltábit illum apud próximos suos.

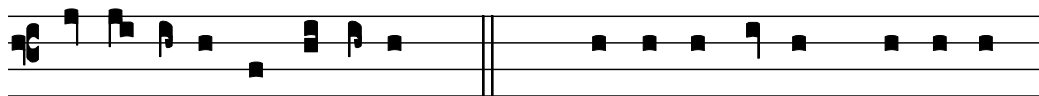
1519:76v; 1531-P:68r.

Resp.
VI.



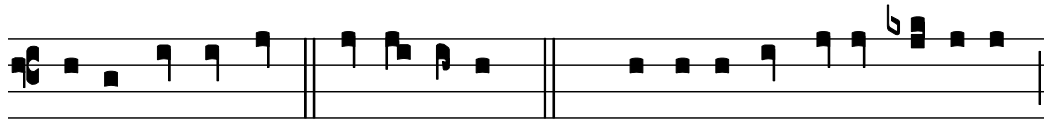
6329.

Onstí-tu-es e-os prínci-pes su-per omnem terram.




6329a.

†Alle-lú-ya al-le-lú-ya. *ij.* *℣.* Memó-res e-runt nómi-nis



tu- i Dómi-ne. †Alle- lú-ya. ⁊. Gló-ri- a Pa-tri et Fí-li- o :



et Spi-rí-tu- i Sancto. Constí-tu- es.
⁊. Nimis honoráti sunt. [659].

¶ *Ad ix.*


Ant. Sic eum. 397.

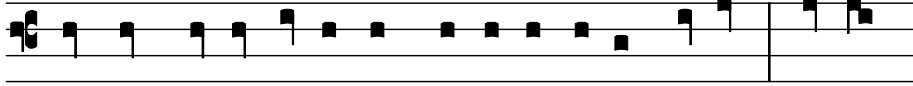
Ps. Mirabilia. (cxviij. ix.) [150].

Capitulum. Ecclesiastici 15. [5.]

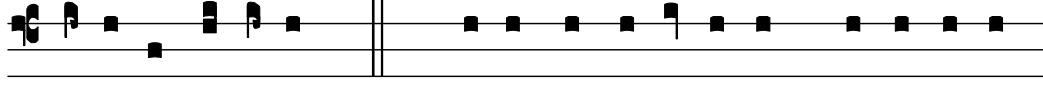
IN médio ecclésie apéruit os ejus, sapiéntie et intelléctus : stola glórie
et implévit eum Dóminus spíritu índuit eum. [⁊. Deo grátias.]⁴⁵

1519:76v; 1531-P:68r.

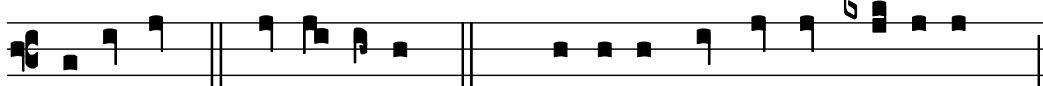
7215. Resp. VI. 




I-mis hono-rá-ti sunt amí-ci tu- i De-us. †Alle-

7215a. 

lú-ya al-le-lú-ya. ij. ⁊. Nimis confortá-tus est princi-pá-tus



e-ó-rum. †Alle- lú-ya. ⁊. Gló-ri- a Pa-tri et Fí-li- o :



et Spi-rí-tu- i Sancto. Nimis.

[V̇. Annunciavérunt ópera Dei.]⁴⁶ [672].

II *Ad vesperas.*

Ant. Tecum princípium. 328.

Ps. Dixit Dóminus. (*cix.*) [311]. [*é̇c.*]

Capitulum. Qui timet Deum. 397.

Ṙ. Iste est Johánnes. 382.

Hoc Ṙ. a solo sacerdote [debet]⁴⁷ incipiatur ad gradum chori in cappa serica : et suus V̇. [scilicet Johánnes is theológus.]⁴⁸ ab omnibus sacerdotibus cantetur in superpelliciis ad modum prose in statione puerorum cum V̇. Glória sit Altíssimo.

Hymnus. Exúltet celum. [665].

V̇. Annunciavérunt ópera Dei. [672]

AS:67; 1519:76v; 1531:37r.⁴⁹

Ant.
VIII.i.

N mé-di-o * ecclé-si- e a-pé-ru- it os e-jus :
et implé-vit e- um Dómi-nus spí-ri-tu sa-pi- énti- e
et intel-léctus : sto-láque gló-ri- e in-dú- it e-um
al-le- lú- ya al-le-lú- ya al-le-lú- ya. *Ps.* Magníficat. 69*.

Oratio. Ecclésiam tuam quésumus. 372.

Memoria de nativitate.

Ant. Gaudeámus omnes. 337.

℟. Verbum caro. 305.

Oratio. Concéde quésumus. 323.

Iste modus servetur ad memoriam de nativitate in versibus dicendis tam ad vesperas quam ad matutinas, scilicet quod ad vesperas dicitur ℟. Verbum caro. et ad matutinas dicitur ℟. Benedictus qui venit. 322.

[*Memoria de sancto Stephano.*]

Memoria de sancto Stephano [martyre]⁵⁰ cum hac Antiphona Tu principátum. 335. ubi processio facta fuerit prius de eo, [sed]⁵¹ ubi vero processio [de eo]⁵² facta non fuerit dicitur ant. Lapidavérunt. 362.

℟. Glória et honóre. [687].

Oratio. Da nobis quésumus.⁵³ 334.

Similiter fiat de sancto Johanne, et de sancto Thoma.

Dictis vero propriis antiphonis de sancto Stephano : fiat de eo memoria cum antiphonis de laudibus suo ordine : quibus dictis dicantur antiphone de nocturnis. Similiter suo ordine de sancto Johanne, et de Innocentibus, et de sancto Thoma eodem modo fiat memoria.

In octavis vero predictorum sanctorum dicitur una de propriis antiphonis ad memoriam que ibidem reperitur notata.

[*Processio puerorum.*]

Tunc eat processio puerorum [per medium chori]⁵⁴ ad altare innocentium, vel sancte Trinitatis,⁵⁵ cum capis sericis et cereis illuminatis in manibus suis cantando.

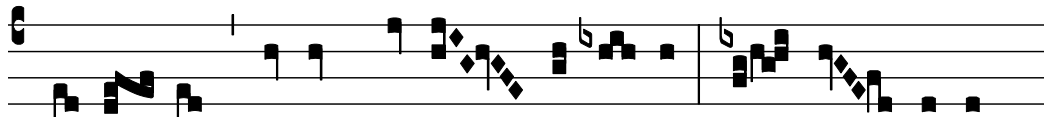
AS:70; 1519:81v; 1531:37r.⁵⁶

6273.

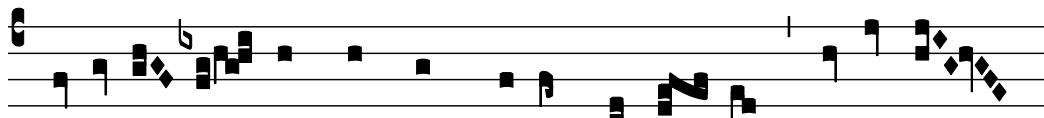
Resp.
I.

Entum *quadra-gin- ta quá-tu-or

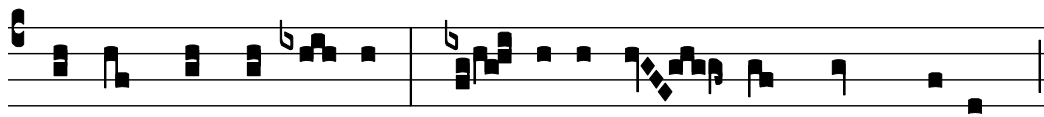
In die sancti Johannis apostoli.



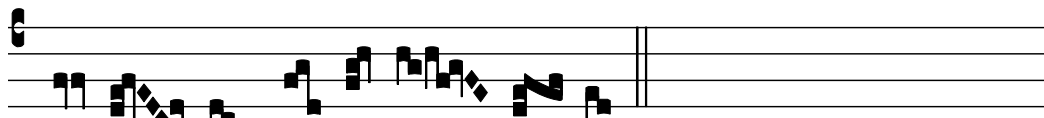
mí-li-a qui empti sunt de ter-ra. Hii sunt qui cum



mu-li-é-ri-bus non sunt co-inqui-ná-ti vír-gi-nes

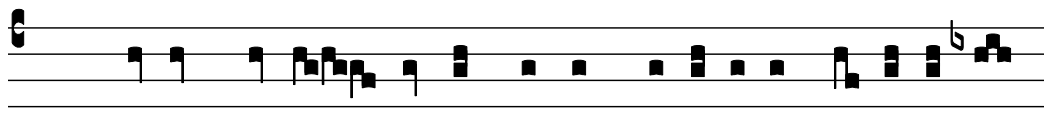


e-nim permansé-runt. †I-de-o reg-nant cum De-o :



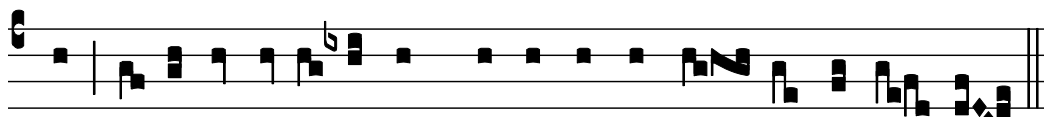
et Ag-nus De-i cum il-lis.

Episcopus puerorum si assit : incipiet hoc Responsorium. Tres pueri dicant.

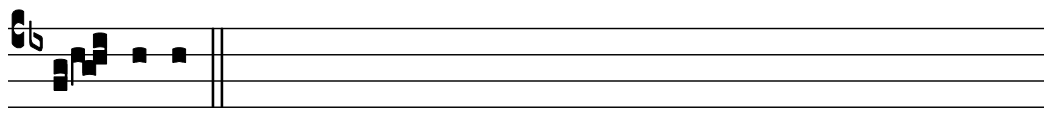


∟. Hi empti sunt ex ómni-bus primí-ti-e De-o et Ag-

6273b.



no : et in o-re e-ó-rum non est invéntum mendá-ci-um.



†I-de-o.

In die sancti Johannis apostoli.

Omnes pueri cantent simul prosam, ut sequitur videlicet.

AS:70; 1519:81v; 1531:37r.⁵⁷


6273P.

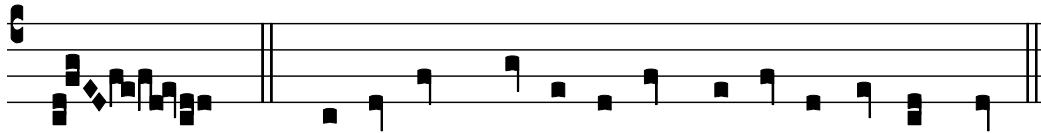
Prosa.


I.

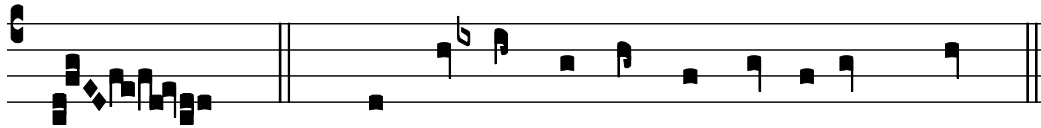



Edéntem in su-pérne ma-jestá-tis arce.

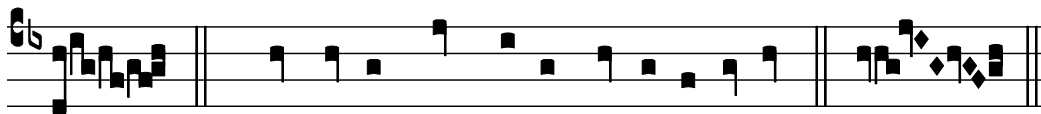
Et chorus respondeat cantum prose post unumquemque versum sub littera .⁵⁸





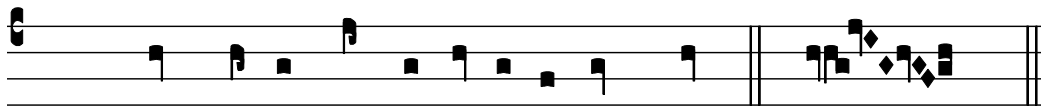
 *Adó-rant humíl-lime proclamántes ad te.*




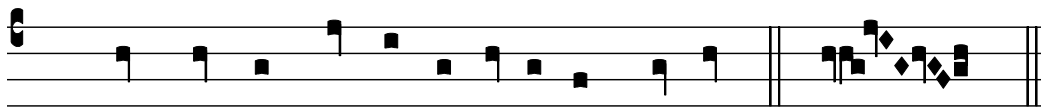
 *Sancte sancte sancte Sá-ba-oth Rex.*




 *Ple-na sunt ómni- a gló-ri- e tu- e.* 




Cum il-lis unde-vi-ginti-quínque. 

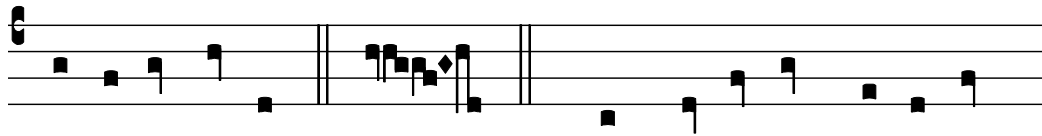


Atque cum inno-centíssimo gre-ge. 

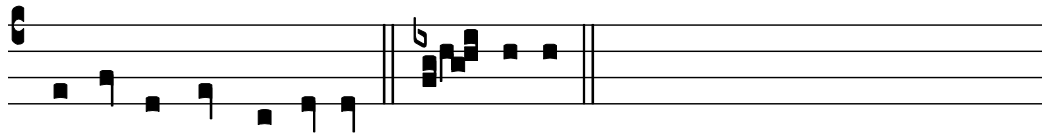


Qui si-ne ul-la sunt la-be.  *Di-céntes*

In die sancti Johannis apostoli.



excélsa vo-ce. **℥.** **℣.** Laus ti-bi sit Dómi-ne



Rex e-térne gló-ri- e. †I- de-o.

Ad hanc processionem non dicatur Glória Patri. sed dum prosa canitur thurificet episcopus puerorum altare : deinde imaginem sancte Trinitatis : et postea dicat sacerdos⁵⁹ modesta voce hunc.

℣. Letámini in Dómino. [195]

Oratio.

Deus cujus hodiérna die pre-
cónium innocétes mártýres
non loquéndó sed moriéndó conféssi
sunt : ómnia in nobis vitiórum mala

mortífica, ut fidem tuam quam lingua
nostra lóquitur étiam móribus vita
fateátur. Qui cum Deo Patre.⁶⁰

*In redeundo [preceptor puerorum incipiat aliquam antiphonam, vel istud **R.**]⁶¹ de sancta Maria. **R.** Felix namque. [514]. cum suo versu [: et sic processionaliter chorum intrent per ostium occidentale ut supra : et omnes pueri ex utraque parte chori in superiorem gradum se recipiant. Et ab hac hora usque post processionem ad vespervas diei proximi sequentis nullus solet clericorum gradum superiorem ascendere cujuscunque conditionis fuerit. Ad istam processionem pro dispositione puerorum scribuntur canonici ad ministrandum eisdem majores ad thuribulandum et ad librum deferendum⁶² : minores vero a⁶³ candelabra deferenda.]⁶⁴*

Quo [Responsorio]⁶⁵ finito dicat episcopus puerorum modesta voce [in sede sua hunc].⁶⁶

℣. Speciósus forma. [189]

Oratio. Deus qui salútis. *que sic terminetur* Qui tecum vivit et regnat in unitate
Spíritus sancti Deus. Per ómnia sécula seculórum. Amen. [189].

[**℣.**] Dóminus vobíscum.

[**R.**] Et cum [spíritu tuo].

Deinde sequatur Benedicámus Dómino. *a duobus vel tribus, extra regulam.*⁶⁷

Tunc episcopus puerorum intret stallum suum,⁶⁸ et interim cruciferarius accipiat baculum episcopi conversus ad episcopum : et incipiat hanc antiphonam Princeps ecclésie. que non dicitur episcopo absente. Et cum venerit ad istud verbum Cum mansuetúdine. [37v.] convertat se ad populum et cantet totam antiphonam [usque ad finem hoc modo].⁶⁹ 1519:77r; SP:14v; 1531:37v.⁷⁰

Ant.
III.



D Rinceps ecclé-si-e pas-tor ó-vi-lis :



cunc-tam ple-bem tu-am be-ne-dí-ce-re digné-ris.



Cum mansu-e-tú-di-ne et cha-ri-tá-te. Hu-mi-



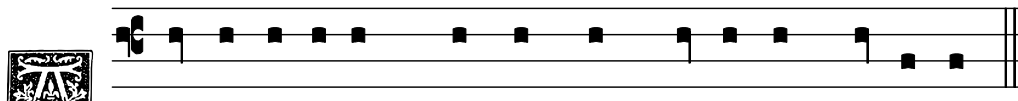
li-á-te vos ad be-ne-dic-ti-ónem.

Chorus respondeat [sic].⁷¹



De-o grá-ti-as.

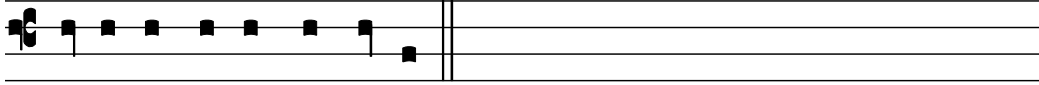
Deinde tradat baculum episcopo [puerorum]⁷² : et tunc incipiat episcopus puerorum primo signando se in fronte hoc modo incipiendo.



A D-ju-tó-ri-um nostrum in nó-mi-ne Dó-mi-ni.

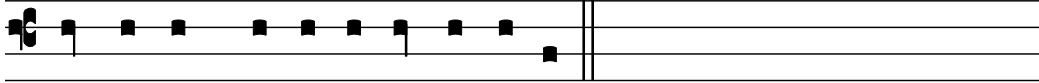
In die sancti Johannis apostoli.

Chorus respondeat.



Qui fe-cit ce-lum et terram.

Item episcopus signando se in pectore dicat.



Sit nomen Dómi-ni be-ne-díctum.

Chorus respondeat [sic].⁷³



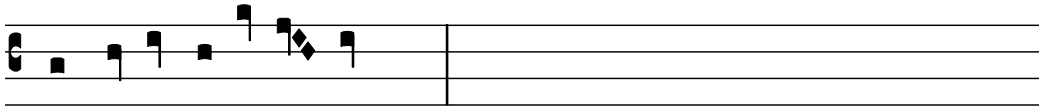
Ex hoc nunc et usque in sé-cu-lum.

Deinde episcopus [puerorum]⁷⁴ conversus ad chorum elevet⁷⁵ brachium suum : et incipiat hanc benedictionem hoc modo.



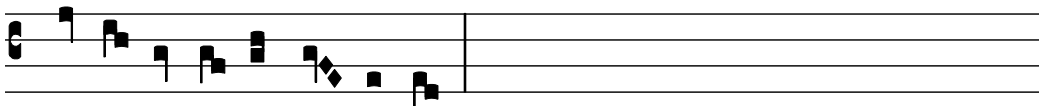
Cru-cis signo : vos consíg- no.

Hic convertat se ad populum dicens.



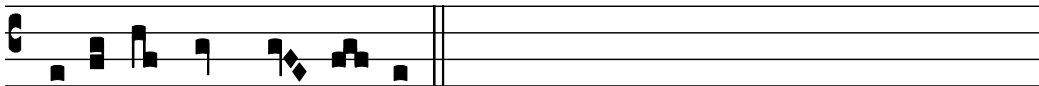
Vestra sit tu- í-ti- o.

Deinde ad altare convertat se [sic]⁷⁶ dicens.



Qui vos emit et ré- demit.

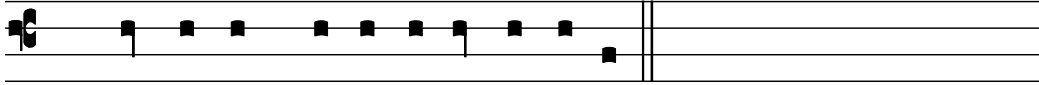
Postea ad semetipsum reversus ponendo manum suam super pectus suum dicat.



Su- e car-nis pré- ci- o.

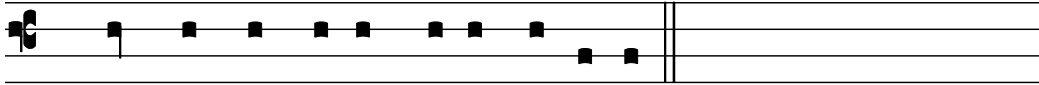
In die sancti Johannis apostoli.

[Episcopus.]⁸³



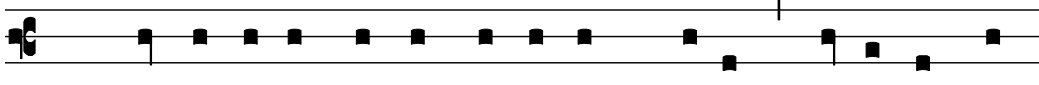
℟. Sit nomen Dómi-ni be-ne-díctum.

[Chorus.]⁸⁴

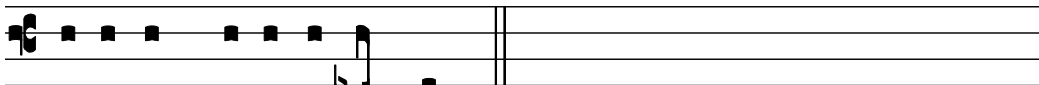


℞. Ex hoc nunc et usque in sé-cu-lum.

[Tunc episcopus dicat hoc modo].⁸⁵

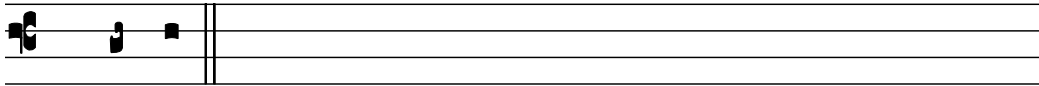


℟. Be-ne-dí-cat vos omní-po-tens De-us : Pa-ter et Fí-



li-us et Spí-ri-tus sanctus.

[Chorus respondeat sic.]⁸⁶



℞. Amen.

Ubi vero non fit processio de innocentibus : tunc fiat in primis de eis memoria ante memoriam de nativitate cum hac antiphona.

AS:67; 1531:37v.

Ant.
II.i.



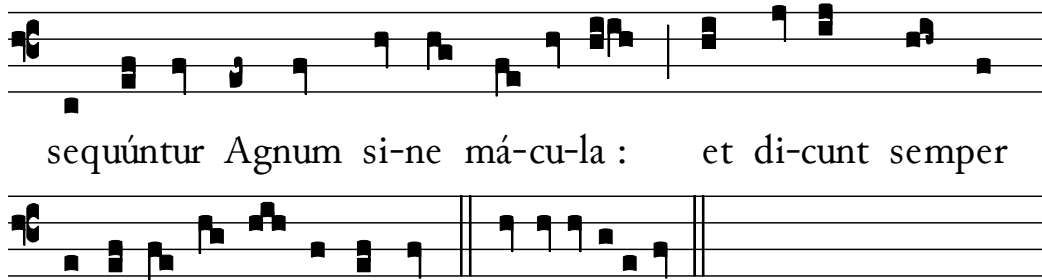
Nno-céntes pro Christo * infántes oc-cí-si sunt,



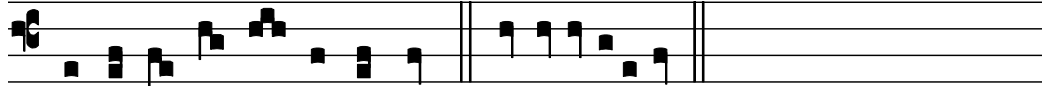
ab i-níquo re-ge lacténtes inter-fécti sunt : ipsum

3351.

In die sancti Johannis apostoli.



sequuntur Agnum si-ne má-cu-la : et di-cunt semper



Gló-ri- a ti-bi Dómi-ne. Amen.

℣. Letámini in Dómino et exultáte justi. [195].

*Oratio.*⁸⁷

Deus cujus hodiérna [die pre-
cónium innocétes mártýres
non loquéndo sed moriéndo conféssi
sunt, ómnia in nobis viciórum mala

mortífica, ut fidem tuam quam lingua
nostra lóquitur, étiam móribus vita
fateátur. Qui cum Deo Patre et
Spíritu Sancto.]⁸⁸

De sancto iohāne euangelista, Jo. lxxij.

nes verbi de i grati am in toto terrarum oꝝ be diffudit.

ps. Eructavit coz. Evovae. **V**bi culus. In omnem terram
exiit sonus eozum. Lectio. j.
Johannes apostolus. v. m. j.

Vbi de honozandus est be atus iohannes

qui supra pectus domi ni in cena recu-

bu it. Cui christus in cru ce matrē virgi nem virgi-

ni cōmenda ut. v. Vir go est ele ctusa domi no: atos

inter ceteros ma gis di le ctus. Cui christus.

v. m. ij. **H**ic est discipu lus qui testi monium perhibet

de his et scri psit hec. Et sci mus

qui a verum est testimoniū eius

Notes, pages 375-412.

¹ 1519:71r.

² In BL-52359:42r. the first 'Veníte' is set EDC.DF.F.

³ 1519:71r.

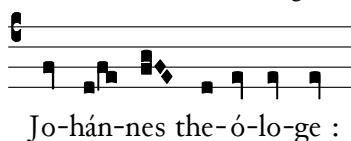
⁴ 1519:71r.

⁵ In HS:10r. 'Johánes' is set GA.B.C.

⁶ 1519:71v.

⁷ 1519:71v. Cf. SB-P:364.

⁸ AS:62. gives the incipit only. In HS:12v. 'Johánes theólogo' is set thus:



⁹ 1519:71v.

¹⁰ Cf. 1531-P:67r.

¹¹ The first eight antiphons for matins this day proceed through the modes in order I-VIII. In BL-52359:42r. 'apóstolus' is set D.F.D.C.

¹² In PEN:13v. 'fonte' is set Dc.D.

¹³ In AS:62. the psalm-tone appears as III.iv. In BL-52359:42r. 'orbe diffúdit' is set AGG.G.GAG.E.E.

¹⁴ 1519:72r.

¹⁵ In BL-52359:42v. 'est' is set DEFDEDDC.

¹⁶ In AS:63. this R is set a fifth lower, with B \flat throughout. In AS:63. the second 'testimónium' begins FE.FG.G. In BL-52359:42v. 'discípulus' is set A.AC.GF.FGFFDEDED. In AS:63. 'est' is set CDE.DC. In 1519:72r. 'est' is set GAB.AG—both are well attested in continental sources. In PEN:13v. the final syllable of 'testimónium' begins DEEDCD.

¹⁷ In AS:63. 'Johánes' begins GFG; 'celéstia' is set AFGFE.ED.DEFEF.ED. The V is in metre and rhyme, as is the *Glória Patri*. In AS:63. the V . 'Valde' and the following V . 'Glória' repeat back to '†Cui'. In 1519:73r. and 1531:35v. the final repeat after the V . 'Glória' is back to '†Beátus'. In BL-52359: 'Johánes' is set AGFG.B \flat AGAB \flat .A; 'cena' is set G.GE; 'reveláta' is set F.AG.A.GFEFGFG; 'filius' is set AGA.F.ED; 'génito' is set AGA.F.ED. In PEN:14r. 'célitus' is set A.G; 'Maríe' is set DC.BA.ABCBA; 'Quod' is set DC; 'ingénito' is set Dc.E.FE.D.

¹⁸ Presumably this should be 'Gloria sit altíssimo'. Harley:16r. gives only the indication 'Glória'.

¹⁹ 1519:72v.

²⁰ In BL-52359:43r. 'Johánes apóstolus' is set D.Dc.D DF.FE.DE.E. PEN:14r. has 'divína protegénte se', set DAB \flat .AAG.GA G.GF.G.GAG FE.

- ²¹ In AS:63. 'Propter insupe-' appears a third higher; 'divine visió-' appears a third lower. BL-52359. does not indicate B-natural at 'allocutiónis'. In BL-52359:43r. 'consolatióne' is set A.G.A.G.A.GF.
- ²² 1519:73r. has no flats. In BL-52359:43r. 'Johánni' is set DED.C.C; 'omnis' is set G.A; there are no flats. PEN:14r. has no flats. The transposition of the chant supports the use of B \flat .
- ²³ 1519:73v. has no flat at 'die'. In AS:64. 'et ponam' is set C G.GE; the second 'te' is set CCDABA. BL-52359:43v. has 'In die illa'; 'conspéctu' is set G.EED.E. In PEN:14v. 'elégi te' is set FEF.DCCD AGABA.
- ²⁴ In AS:64. '-gi, di-' is set a third higher. In BL-52359:43v. 'electus meus' appears differently and in a higher register: DE.D.EFG.GAGDEFEF.ED.
- ²⁵ In AS:64. 'suo' is set FGFA.GFE. AS:64. indicates a flat at 'vite' and at the third 'et'; other sources have naturals. 1519:74r. has flats only at 'Fílio'. In BL-52359:44r. 'tempus' is set AB \flat .AG; 'frátribus' is set AGACBAGAAGFEGAGACDBACCAAGF.ED.EFDD; no flats appear at 'ei', 'mundi', or 'Fílio'. PEN:14v. has 'dixit illi'; 'appáruit' is set GF.G.GA.G. PEN:14v. has 'et ait illi'; 'Fílio' is set GA.AB \flat .A.A.
- ²⁶ PEN:15r. has 'frátribus meis', set AC.DC.AG .ABA.G.
- ²⁷ BL_52359:44r. has no note for the first syllable of 'vénio'; 'dignátus' is set Ag.AB.AG; 'toto' appears to be set EGA.G.
- ²⁸ In 1519:74v. 'apéri' is set FFE.DC.DF; 'tibi' is set CD.EFF. In AS:65. 'salvásti' is set FD.EF.E; 'áperi' is set FFE.DC.DFD; the psalm-tone appears a fifth lower. In BL-52359:44r. no flats appear at 'tu es enim Christus'; 'Fílius' is set A.A.A.
- ²⁹ Serm. Hyemales de Sanctis. Op. Tom. VII. col. 310, 311. [SB:cxxiii.]
- ³⁰ 1519:75r.
- ³¹ In AS:65. 'manére' is set GA.A.AGACGGF; 'donec' is set FACDCA.FAFG. In BL-52359:44v. 'séquere' is set ACCGAGFGFACCDGCAFG.G.GAAG. PEN:15v. omits the final note of 'eum'.
- ³² In 1519:75r. 'Jesus' begins ACCB. AS:65. has no flat at 'speciális prerogátiva'. BL-52359:44v. has no flat at 'speciális'; the second 'virgo' is set Fd.F.
- ³³ *Require ad primas vespas*, 1519:75v.
- ³⁴ 1519:75v.
- ³⁵ 1519:75v.
- ³⁶ In BL-52359:45r. 'Hic est discípus' is set G A C.C.C.A; 'verum est' is set C.B G.
- ³⁷ In BL-52359:45r. 'Hic est discípus' is set G A C.C.C.A.
- ³⁸ In AS:66. no flat appears; 'séquere' is set G.G.G. In 1519:75v. 'meus' is set FA.A; 'Spíritum' is set ED.EG.FE.
- ³⁹ In 1519:75v. the psalm-tone appears as I.ii.
- ⁴⁰ In AS:66. 'celéstia' is set FE.E.E.E. In 1519:76r. 'recúbuit' is set GF.GA.FE.D. In BL-52359:45v. 'beátus apóstolis cui' is set G.G.G G.A.G.F F.F.
- ⁴¹ In AS:66. 'timoráte' is set G.G.GAGF.F. In BL-52359:45v. 'timoráti' is set A.G.AG.F; 'fecérunt plancti magnus super' is set AC.C.B. C.A A.G AG.FG.

- ⁴² 1519:76r.
- ⁴³ 1519:76r.
- ⁴⁴ 1519:76r. and *Vulgate* have 'potábit'; 1531:37v. has 'potávit'.
- ⁴⁵ 1519:76v.
- ⁴⁶ 1519:76v.
- ⁴⁷ 1519:76v.
- ⁴⁸ 1519:76v.
- ⁴⁹ 1531:37r. has 'stola glórie'. Other, non-Sarum sources, have 'stolámque'.
- ⁵⁰ 1519:76v.
- ⁵¹ 1519:77r.
- ⁵² 1519:77r.
- ⁵³ 1519:77r. indicates the prayer 'Da nobis quésumus omnípotens Deus', which is in fact the prayer for S. Silvester.
- ⁵⁴ 1519:77r.
- ⁵⁵ '*ad altare sancte Trinitatis et omnium sanctorum quod dicitur Salve.*' 1519:77r.
- ⁵⁶ 1531:37r. has 'undevigintiquínque' and 'Qui sunt sine ulla labe.' AS:70. has no flat at 'muliéribus' or 'permáserunt.' In 1519:71v. 'Agnus' is set DFEDCD.DC. In BL-52359:48v. 'quátuor' is set FG.G.GAFGFFE. BL-52359:48v. has no flat from 'terra' through to 'permansérunt'; 'qui cum' is set DC F; 'muliéribus' is set F.G.GAGFGAGAB.A.A; 'coinquínáti' is set F.Fd.CD.CEFEF.ED; 'Deo' is set FE.D; 'Agnus' is set DEDCD.DC. In the verse, BL-52359:48v. has 'ex homínibus', this is set G G.GA.G.G. BL-52359:48v. has no flat at the final 'Ideo'. PEN:19r. omits 'quátuor' and its music; 'enim' is set GA.AG; no flats appear in the verse.
- ⁵⁷ In BL-52359:48v. 'supérne' is set Fe.D.F; 'unde-' has no music; 'Dicéntes' is set A.G.G. BL-52359:48v. has 'Laus sit tibi'. BL-52359:48v. and PEN:19r. omit the vocalized repetitions. BL-52359:48v. has no flats in the verse 'Glória Patri'.
- ⁵⁸ While the rubric instructs the choir to sing on the vowel 'E' after each versicle, it may rather be appropriate to sing on the final vowel of each versicle in turn. I am grateful to John Hackney for this ingenious interpretation of the rubrics.
- ⁵⁹ 1519:77r. omits '*sacerdos*'.
- ⁶⁰ The Prayer ends as it does because it is addressed directly to God the Son, presumably because of the direct connection between the birth of Christ and the murder of the Innocents.
- ⁶¹ 1519:77r.
- ⁶² '*libros deferendos*', 1518:77r.
- ⁶³ '*ad*', 1519:77r.
- ⁶⁴ 1519:77r.
- ⁶⁵ 1519:77r.
- ⁶⁶ 1519:77r.
- ⁶⁷ '*extra regulam a duobus vicariis.*' 1519:77r.
- ⁶⁸ '*stante in stallo suo*', 1519:77r.

Notes.

⁶⁹ 1519:77r.

⁷⁰ In SP:14v. 'óvilis' ends GFED.EC; 'benedícere dignéris' is set a tone higher; 'ad benedictiónem' is set a third higher. In 1519:77v. 'consígnó' is set BG.ABAA.G.

⁷¹ 1519:88v.

⁷² 1519:77v.

⁷³ 1519:88v.

⁷⁴ 1519:77v.

⁷⁵ 'tenet' 1519:77v.

⁷⁶ 1519:77v.

⁷⁷ 1519:77v.

⁷⁸ 1519:77v.

⁷⁹ This versicle and response does not appear in 1531. It may be appropriate to use the previous music of *Princeps ecclésie*. This could explain the appearance of the bar line and capital letter in 1519:77r. at this point.

⁸⁰ 1519:77v.

⁸¹ The flat is editorial.

⁸² 1519:77v.

⁸³ 1519:77v.

⁸⁴ 1519:77v.

⁸⁵ 1519:77v.

⁸⁶ 1519:78r.

⁸⁷ Only the incipit appears at this location in 1531:37v.

⁸⁸ 1519:78r.